## FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

electronically. Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically. CAMPAIGH DISCLESURE BE

2010 JAN 19 AM 7: 00

| COMMITTEE NAME (Must be same as on Statement of Organical Committee Name (Must be same as on Organical Committee Name (Must be same as on Organical Committee Name (Must be same as on Organic | yanization)  | FORM   |                                   |
|--|--|--|-----------------------------------|
| Hancock Co Domo Crati  | ckirty   | DR-2   | DISCLOSURE                        |
| IMPORTANT: Indicate by # type of committee you are reporting for (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Caldidate (8) County PAC (9) City PAC (10) Scholland (10) | (2)State PAC (3)State Party  | (Rev. 12/2009)   |                                   |
| Subdivision Candidate (8) County PAC (9) CRy PAC (10) 33.55 (11) Local Ballot leave  | W DOUG 4. 2000   | Comm. #  |                                   |
| CANDIDATE COMMITTEES ONLY:   |  | The state of the s |                                   |
| Candidate Name   | Political Party (if applicable)  | 1 1  |                                   |
|  |  | 1 1 '  |                                   |
| Office Saught  | District (if Senate or House)  |  |                                   |
| Late reports are subject to possible civil and criminal penalties. candidate's committee, and the chairperson, for any other type  | Pursuant to lowe Code sections 688.32A(<br>of committee, is the Individual responsible | 7) and 68A.401(3), the of for filing timely and acc  | endidate, for a<br>grate reports. |
| Phyllis Soluk  | 641-587-2182   | /-/8-  | 2010                              |
| SIGNATURE OF PERSON FILING REPORT  | 641-587-2182<br>TELEPHONE  | DATE   | SIGNED                            |
| I AM FILING A  | REPORT FOR (1) ELECTION /  | (2)NON-ELECTION Y  | EAR.                              |
|  | Indicate by #  | ΪĨ   |                                   |
| (report date)  | •  |  | No. of Floribus                   |
| CHECK IF AMENDMENT TO REPORT DATED   |  | ocal Committees, enter I   | Date of Election                  |
| Check If this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is f   | e of Dissolution Form DR-3.<br>led.)   | County & Local Committe<br>which Election is held  | es, enter County in               |
| STATEMENT OF CASH ON HA  | ND .   |  |                                   |
|  |  |  |                                   |
| CASH ON HAND at the beginning of the reporting period. committee. This amount MUST be the same as t of the last reporting period or must be zero if this   | he cash on hand at the end<br>is first report filed.)                                  | <u> 33</u>   | 32,95                             |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |  |  |                                   |
| Schedule A: Cash Contributions total (Attach Sci   | nedule A) (*also see in-kind below)  |  |                                   |
| Schedule F: Loens Received total (Attach Sched   |  |  |                                   |
| Schedule H: Total Sales of Campaign Property (   |  |  |                                   |
| (Schedule H applies to Candidates' C   |  |  | ~ ~~                              |
|  | SUB-TOTAL  | \$ 33  | 3 2.95                            |
| SUBTRACT TOTAL MONEY SPENT THIS PER  | OD   |  |                                   |
| Schedule B: Expenditures total (Attach Schedule  |  |  | 197,22                            |
| Schedule F: Loan Repayments total (Attach Sch  |  |  |                                   |
| CASH ON HAND at the end of this reporting period (if final   |  | -  | 13573                             |
|  |  |  |                                   |
| "LINPAID BILLS (From Schedule D - Attach Schedule D)   |  |  |                                   |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach S   |  |  |                                   |
| **OUTSTANDING LOANS (From Schedule F - Attach Sch  | edule F)   |  |                                   |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  |  | YES  | NO                                |
| CANDIDATE COMMITTEES ONLY:   |  |  |                                   |
| Chadda H   |  |  |                                   |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H -  | Attach Schedule H)   | \$   | <u></u>                           |

#### For instructions, See Back of Form

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
|   |  |
| Hancock Co. Domo ratio Party                                  |  |
| Hancock Co. L. Dine 14.16 12 17                               |  |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MWDD/YR)         | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR        | RELATIONSHIP<br>TO CANDIDATE*<br>(If applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------------|---|--|--|--------------------|---------------------------------------|
|                                       | ID#<br>CK#  | Charlotte Christia                     | . "  | \$100.00           | ~                                     |
|                                       | ID#   | 1735 Pelm Ave<br>Garner, It 50438      | :  |                    |                                       |
|                                       | CK#   | Marge Hall<br>Garner, IA               |  | 100-00             |                                       |
|                                       | ID#   | Alan Marken                            | · · · · · · · · · · · · · · · · · · ·            | 50.00              | V                                     |
|                                       | CK#   | 7045, 12th St.<br>Clear Lake, IA 50408 |  |                    |                                       |
|                                       | ID#   | Glen Alden                             |  | 25,00              | 2                                     |
|                                       | CK#   | 1937 Taft Ave.                         |  |                    |                                       |
| · · · · · · · · · · · · · · · · · · · | (D#   | Ron Tannahill<br>Clear Leve, 50428     |  | 25.00              | u                                     |
|                                       | CK#   | Clear Lake, 50428                      |  | <u>.</u>           |                                       |
|                                       | ID#   | Jo e Hanawalt                          |  | 50.00              |                                       |
|                                       | CK#   | Thorn ton, IA                          |  |                    |                                       |
|                                       | ID#   | Gloria Goll                            |  | 50.00              |                                       |
|                                       | CK#   | Lance Arnold                           | <b>3</b>   |                    |                                       |
|                                       | ID#   |  |  | 50-00              | 1                                     |
|                                       | CK#   | Silemme, IA                            |  |                    |                                       |
|                                       | ID#   | Maria Montoya                          |  | 50.00              | 1                                     |
|                                       | CK#   | Thornton, IA                           |  |                    |                                       |
|                                       | ID#   | Randy Black                            |  | 25,00              | 2                                     |
|                                       | CK#   | Randy Black<br>Nomme, IA               |  | 20100              |                                       |
|                                       |   |  | SUB-TOTAL  | \$5.25.00          |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and effinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page ) of 3 (for Schedule A)

TOTAL (If last page of this schedule)

For Instructions, See Back of Form

#### CONTRIBUTIONS -- MONEY TAKEN IN

(Including condidate's personal funds)

| Hencock Co. Domocratic Party | COMM | ITTER NAME (MU | st be same as on Statement of ( | Organization) |
|------------------------------|------|----------------|---------------------------------|---------------|
|                              | 1 .  | ,              |                                 |               |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

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**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                          | RELATIONSHIP<br>TO CANDIDATE"<br>(If applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
|                                | ID#   | Mola waddingham<br>1420 Yale ave<br>Meservey IA 50457    | ÷  | \$ 50.00           |                                       |
|                                | ID#<br>CK#  | MackChristie Thornto, IA                                 |  | # 100,00           |                                       |
|                                | ID#<br>CK#  | Kevin Pearson<br>Meservey IA                             |  | 10.00              | V                                     |
|                                | ID#   | Elda Stone<br>8 Nelson St.<br>Ventura, FA 50482          |  | 25,00              | /                                     |
|                                | ID#<br>CK#  | Dauglas Thompson<br>13080 12011 34.<br>Manawha, TA 50447 |  | 50.00              | /                                     |
|                                | CK#   | Robert Rasmusson<br>Brit, IA                             |  | 50.00              | V                                     |
|                                | ID#<br>CK#  | Gary Gelner<br>Britt, IA                                 |  | 50.00              | V                                     |
|                                | ID#<br>CK#  | Raylin Bassett<br>8.0. Bot 167<br>Kanawha, IA SMY        |  | 50.00              | V                                     |
|                                | CK#   | Dan Sobek<br>1455 Welch Ave<br>Glemme . I.A 9449         |  | 50.00              | J                                     |
|                                | ID#<br>CK#  | Jo Ann Hardy<br>Meson City IA                            |  | 50.00              | J                                     |
|                                |   |  | SUB-TOTAL  | 1105 AD            |                                       |

TOTAL (if last page of this schedule)

Page 2 of 3 (for Schedule A)

<sup>\*</sup> Disclosure taw requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

### For Instructions, See Back of Form

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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CAUTION: Section 68B.32A(8), prohibits the use of Information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                    | RELATIONSHIP<br>TO CANDIDATE"<br>(If applicable) | AMOUNT<br>RECEIVED | FUND-<br>RAISER<br>INCOME                        |
|--------------------------------|---|--|--|--------------------|--|
|                                | ID#<br>CK#  | unidentafied entrins                               |  | \$ 81,25           |  |
|                                | ID#<br>CK#  | Tim Ander Son<br>1658. 4th St.<br>Garner, IA 50438 | ·  | 50. তৌ             | V  |
|                                | ID#<br>CK#  | Drinbog Co. Central Comm                           | 4.00   | 50 5.75            |  |
|                                | ID#<br>CK#  | Cerro Doedo Co Damera                              | ds   | 1, 219.8           |  |
|                                | ID#<br>CK#  | Worth Co. Derboards Rembusement for wedraise       |  | 500.00             |  |
|                                | ID#<br>CK#  |  |  |                    |  |
|                                | ID#<br>CK#  |  |  |                    |  |
|                                | ID#<br>CK#  | was a check voided                                 | (  |                    |  |
|                                | ID#<br>CK#  | Luchos inione.                                     |  |                    |  |
|                                | ID#   |  |  |                    |  |
|                                |   |  | SUB-TOTAL  |                    | <del>                                     </del> |

TOTAL (if last page of this schedule)

(for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES     |
|--------------------------------------|------------------------------|
|                                      | CK THIS BOX IF<br>NDING FORM |

| COMMITTEE                      | NAME (Must be s  | same as on Statement of Organization)                              |   |                    |
|--------------------------------|--|--|---|--------------------|
| Zlance                         | zk Co. Dor   | moratic Committee  |   |                    |
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)               | AMOUNT<br>EXPENDED |
| 4-16-09                        | ID#<br>CK#   | Garner food Pentry   | gift  | \$ 250.00          |
| 4-16-09                        | ID#<br>CK#   | Brit Food Fantry   | 9:47  | \$250.00           |
| 4-15-09                        | ID#<br>CK#   | Liberty Bank   | Check S   | 16.99              |
| 6-23-09                        | ID#<br>CK#   | Sur f<br>Clear Lake, IA  | for Jundraiser                                  | 1000.02            |
| 7-22-09                        | ID#<br>CK#   | Pat Seinfort<br>Mason City, T.A.                                   | Table cloths for<br>fundraiser                  | 18.00              |
| 7-2809                         | ID#<br>CK#   | Mason City<br>Globe Gaze He  | Ads Placed                                      | 38520              |
| 8-13-09                        | ID#<br>CK#   | C(A Comedy Club)<br>IA City, IA                                    | Entertainment<br>Difandraiser                   | 200.00             |
| 8-13-09                        | ID#<br>CK#   | Marvin La Kore<br>Garne, IA 50438                                  | Entertainment<br>for fundraiser                 | 50.00              |
|                                | •  |  | SUB-TOTAL TOTAL (if last page of this schedule) | 2170.17            |

| THIS | BOX APE | H IFS TO | CANDID | ATES' COM | WITTEES ONLY: |
|------|---------|----------|--------|-----------|---------------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lower Code 68A.402(3)(i).)

|      |     | r . | , <del>-</del> -7 |
|------|-----|-----|-------------------|
| Page | - 1 | of  | d                 |
|      |     |     |                   |

#### FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES      |
|-------------------------------|-------------------------------|
|                               | CK THIS BOX IF<br>ENDING FORM |

| COMMITTEE                      | NAME (Must be s  | ame as on Statement of Organization)                               |                                   |                    |
|--------------------------------|--|--|-----------------------------------|--------------------|
| Han                            | cock Co  | . Do mocratico Col   | mmittee                           |                    |
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Diebursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
| 8:20-09                        | ID#<br>CK#   | Dan Soberc<br>1455 Welch Ave.<br>9(lemme, IAS0449                  | goolage                           | \$ 44.00           |
| 8-2009                         | ID#<br>CK#   | Dlouis Gell<br>Klemme Ja 50449                                     | Liketo                            | <b>3</b> 7. 96     |
| 8-2009                         | ID#<br>CK#   | Bill Christie<br>Garner, IA 50438                                  | Printing                          | 50.00              |
| 9409                           | ID#<br>CK#   | Dean Genth<br>Mason City TASOYO1                                   | Postage                           | <i>30.0</i> 2      |
| 9-8-09                         | ID#<br>CK#   | Jerry Paylor<br>Mason City From                                    | Signs                             | 125,00             |
| 5309                           | ID#<br>CK#   | Classic Cotering Shery Klase 1 24115 Junon aug                     | Catering<br>Fund Raiser           | 1,637,10           |
|                                | ID#  |  |                                   |                    |
|                                | ID#<br>CK#   |  |                                   |                    |
|                                | <u> </u>   |  | SUB-TOTAL                         | \$10,11/20         |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-reising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 68A-402(3)(i).)

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TOTAL (If last page of this schedule)